

Om Shri Karauli Shankaraye Namah

KARALI SARKAR

(Pitra Mukti Dham)

An Introduction

Rules, Procedures and Conventions of Divine Therapy

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KARALI DHAM: AN INTRODUCTION

With the guidance and blessings of the most revered Gurudev Pandit Shri Radharaman Mishra Ji and Guru Mata Maa Kaamru Kamakhya, the Luv Kush Ashram was founded in 2001 by Dr. Santosh Singh Bhadoriya (Guruji)



Dr. Santosh Singh Bhadoriya (Guruji)

in Gram Karauli, Kanpur. In this consecrated ashram, the divine Karauli Dham was established under the directions of venerable Gurudev and Guru Mataji.

The integrated form of God of the gods, Mahadev, Lord Bholenath and Maa Kamakhya (uniformity and the combined power of Maa Mahakali and Maa Tara) has been replaced in the form of Karauli Dham. This combined form of them is called Karauli Dham. Here, Lord Shiva and Maa Kamakhya constantly exist together.

In 1993, respected Gurudev Pandit Shri Radharaman Ji Mishra (poojniya Babaji) sanctified Dr. Santosh Singh Bhadoriya (Guruji) with his own substantial upnayan thread, also called janeu (took off and vested his own janeu) and proclaimed him his Godson. He also got him married to a brahmin girl, Mamta Devi. On the first day of Navratri in the year 1994, poojniya Babaji

took a living mahasamadhi at the age of 111, holding on the wish death.

In the fourth year of his mahasamadhi, in 1997, poojniya Babaji appeared in the dream of Dr. S.S. Bhadoriya (Guruji), and initiated him to tantra and directed him to do secret practice.

Every now and then, Guruji kept getting directions from Babaji. In this order, poojniya Babaji instructed Guruji to go to Amarkantak under the companionship of the complete spiritual Guru Shri Agrahar Nagraj Ji to understand the real form of life without body. Guruji worked for nine years understanding the life in the affectionate proximity of his spiritual Guru Shri Agrahar Nagraj Ji, Amarkantak (till he took his mahasamadhi in March 2016). And even today, the order of understanding the life (self) still continues. Respected Guruji says if he had not been sent by poojniya Babaji to spiritual Guru Shri Agrahar Nagraj Ji for understanding the life, then the program being run for the welfare of the human race on the instructions of the divine powers in Karauli Dham, could be run but he could never understand through which natural method it is running.

In this enlightenment, during the midnight of 28 and 29 November in the year 2016, Krishna Paksha, Margashirsha Amavasya in Sharad Ritu (Autumn

Season), poojniya Babaji giving physical visitation said to Guruji, “Son, after my mahasamadhi, I have waited for 24 long years for you to be complete. Today, that auspicious moment has arrived when Lord Shiva and Maa Kamakhya will exist in a unified form in this Karauli Dham forever.

From where, this unified form of them, will be known as Karauli Dham all over the world. From here only, the Shiva tantra will be certified in the world by the reinstallation and restoration of the tantra. The entire human race will get the message of peace from here and wandering, moaning and confused human race will get relief from their serious problems and diseases. Their forefathers and ancestors, who are waiting for rebirth for hundreds of years, will also get salvation from here. This seemingly impossible task will be easily done from here because Lord Shiva and Maa Kamakhya will exist here in a composite form forever. Poojniya Babaji also said that I will be engrossed in deep meditation of Lord Shiva at the same place and will be with you every moment. Meanwhile, Guru Mata also appeared physically and she also blessed, and promised that she, engaged in austerity, will be there every moment along Mahavidya Goddesses.

In this context, for the well-being of mankind, all the Gods and the divine powers under the combined

protection of Lord Shiva and Maa Kamakhya, and the guidance of the most revered Gurudev Pandit Shri Radharaman Ji Mishra (poojniya Babaji) and Guru Mataji, are continuously active. Today, due to the declension of tantra and Vedic traditions becoming weak, humankind is going through uneven circumstances, but since the Karauli Dham was established, new powers constantly grow here every day for the welfare of mankind.

Hence, Karauli Dham is the only place on the Earth, where all your (Badhas) obstacles being destroyed forever, your forebears get salvation and reborn in your own home and family. With the end of the effects of the spirits and the blessing of your ancestors, you become free from all the troubles and sufferings, eliminating all kinds of tantra and black magic on you and your generations, or the diseases developed in you and your family.

In this order, your bad memories are also immediately removed and good memories are added in your mind by Darbar. As a result of your joining the imperfect Guru-tradition, the energy-path of your DNA connects to Shiva Lok forever, removing all the bad effects. On following the sacred rules of Darbar, any kind of obstacle and disease generated due to Pitra dosh can never enter any of your family members again.

CAUTION

Karauli Dham Darbar completely refutes superstition, conservatism and ostentatious rituals. It strongly opposes any kind of tantra-mantra, exorcism, witchcraft, hypnotism, incantation, worship of peer-majar and animal sacrifice. The amulets and the black threads worn in the neck, hands or feet as their symbols are not accepted or acknowledged, and the consumption of meat and liquor is strictly prohibited. If you are under the influence of any occultist or exorcist, or wear these symbols, then you are requested to not to come Karauli Darbar, nor get involved in the process, otherwise there will be no benefit, rather there is a possibility of loss. So please come to only Karauli Dham after leaving them. This book also declares that the medical research being conducted at Ishwariya Chikitsa Vigyan evam Anusandhan Kendra (Center for Divine Medical Sciences and Research), Karauli Dham, Kanpur, is based on the Vedic law and practice, which come under the principles of immortality and rebirth of the soul. Based on the rules of conversion and transference of self-energy, researches and activities along with the facts are presented in various chapters, whose aim is to prepare the mindset of ordinary human being in a Vedic science and rational manner. It is also suggested that it takes a lot of patience to join and get benefit from Karauli Dham.

Caution

No witchcraft (jaadu-tona) is performed here which can show you the dream of fulfilling your wishes by doing instant miracle. Rather, the entire treatment is done only by the individual's own will power, trust, faith and devotion, and determination. If there is a lack of patience and trust or a distraction, then the treatment gets delayed by that much. There have been many cases which have gained immediate miraculous benefits. And there also have been a few wandering around here and there even today, due to the deeds (karmas) of previous births. The entire theme is based on will power and trust, it's about faith and reverence.



RULES AND PROCEDURES OF DARBAR

There is no alms box in Darbar, nor is the donation in the form of cash, etc., accepted. Only Prasad in the form of sweets, or food items, or the gifts and clothes, etc., for Babaji and Mataji are acceptable. With the permission of Guruji, you can support with food items in the public feast (bhandara) held on Amavasya and every Saturday in Darbar.

In Karauli Dham, not only the individual, but the entire lineage, i.e., all blood relatives receive a simultaneous divine treatment. This is completely a scientific approach. Since all blood relatives have the same DNA, therefore treating only one afflicted person cures all of them. Only two persons, one as a sufferer and another as an accomplice, can do the entire process, and remove the obstacles, diseases of the whole DNA and the whole family forever. They can make their ancestors attain salvation. Later on, they can visit any time with family.

After the Arji-Bandhan for the removal of problems and illnesses and the salvation of ancestors, the two effective methods are prevalent in Darbar: hawan and free naman.

The procedure begins at 9 o'clock in the morning at Karauli Dham. If you come for the first time, then

first of all you have to take Arji (an application) and Bandhan (a kind of sacred thread) for poojniya Babaji and poojniya Guru Mataji.

One Bandhan is per person. It is like janeu, which can be tied on waist by oneself or with the help of any companion. This Bandhan has to be tied throughout the process going forward. Then it is untied six months after the salvation of ancestors. After this no black thread or talisman is to be worn on the body. For this there are some rules for this which are provided further.

After taking the Arji, one has to sit in Darbar and has to take part in the workshop held in Darbar from 10 am to 2 pm. One has to understand his own problem. Every day from 11:45 am in Darbar, a resolution program takes place for the liberation of all sufferings, in which the devotees who have installed the Yantra by performing ninth hawan are pledged and their diseases and problems are eliminated from the root. And by making a pledge for the first time devotees and the devotees performing hawan, paving the way for the salvation of their ancestors, they are relieved from all the illnesses and troubles.

Hawan or Naman: After making Arji in Darbar, you have two options: one is the hawan process and second is the naman process.

RULES FOR ANCESTRAL SALVATION HAWAN PROCESS

If you have taken the decision to perform hawan, then after the resolution is done, you have to get the hawans kit by paying a certain amount from the counter. In the entire process, you have to perform nine hawans. As per your convenience, these hawans can either be performed in ashram or by carrying hawans kit at home. There is no boundation of place. The complete method of hawans is given in writing along with the kit. This Siddha hawans is proven by poojniya Babaji and Mataji which even a ten year old child can perform after reading it. This Siddha hawans must be performed by oneself. It does not require any chanting of mantras nor the help of any Brahmin or priest. Then you need to visit Karauli Darbar on Amavasya. There, you are required to make Arji and take resolution to complete the process. After completing the process, the signs of salvation are imprinted on the forehead of your subtle body. The ancestors, if not restrained to the tantra, achieve salvation. This means, your last remaining ancestor, also attain salvation. After the installation of Yantra, coming to Darbar and taking resolution, the ancestors, who received premature death due to Tantra Badha and black magic, are conferred liberation from the tantra from which they are bounded.

During this, a brick has to be taken from the counter and submitted to Darbar. You need to take this brick in the form of Yantra of Karauli Dham after the seven hawans and the salvation of ancestors, which is placed for lifetime security in the house. This Yantra can be obtained by giving Brahmin Dakshina at the counter.

After the complete process, you can take Karauli Dham Yantra at home, and install the Yantra after performing an additional Siddha hawan at home. Its complete procedure has been given along with it. In this Siddha hawans, the painful effect of your body of all the evil spirits is also burnt to ashes.

This Siddha hawan has to be performed before the next Amavasya. Within a week or fifteen days after the installation of Yantra in your home, you have to come to Darbar with the family members suffering extreme agony, meet Guruji and take resolution. As soon as this resolution is taken, the remaining impact of the evil spirits on you or your family is taken out and destroyed, and your family gets relief from the pain of that effect forever.

After taking out the effect of evil spirits, black magic that comes across the energy-path of your family's DNA is eliminated and the member of your family who is suffering from terrible pain gets benefits. Any kind of black magic, etc., can be removed only after your

ancestors attain salvation, who had died of suffering due Tantra Badha. Only then you can be perfectly healthy. Without adopting the whole process, you cannot be completely healthy. It is to be noted that after your DNA's energy-path is purified, no tantra-mantra, black magic or spells can do any kind of harm to you and your family at any level. And neither can you suffer from evil spirit effects again. Not any one can make you suffer from impact of evil spirit. Even if anyone tries to do this against you, then he will be in trouble. The condition in this is that you will not consume alcohol and meat, eggs, etc., Neither will you go to any other darbar, durgah, majar, etc., of any exorcist, cleric, etc. If you do this, then nothing will be done to your ancestors because have got the rebirth but you may suffer from Pret Badha again.

RULES FOR ANCESTRAL SALVATION NAMAN PROCESS

If you are not able to perform hawan, then you can also choose the Naman process after the Arji-Bandhan in Karauli Dham. In this process you do not have to perform hawan. It is completely free. This process depends on your devotion, faith and belief. It has no time limit. Every Saturday you can come to Ashram and by making Arji and worshipping Darbar, you can make yourself free from troubles along with the salvation of your ancestors. As your reverence increases, the minute signs of the number of hawans are imprinted on your

forehead, which shows the level of your devotion and as soon as you attain the virtue of five hawans, you are told for resolution. As soon as you attain the virtue of seven hawans, you are instructed to participate in Amavasya. To check the people performing naman, they are urged to come on Purnima so that you can be fully recuperated. But there is no set time limit for your recovery, as it completely depends on your devotion, faith and trust.

In Karauli Dham, poojniya Babaji has given this power to remove the effect of Pret Badha (evil spirit), that all the devotees, who have made the Arji-Bandhan in Darbar of Karauli Dham, have connected with Darbar, have performed hawans or not, even have come for the first time, if perform the hawan for small effect and liberation of all sufferings, which is done in every day in Darbar, then they get relief from immediate pain and their wishes are fulfilled.

SOME IMPORTANT QUESTIONS AND THEIR ANSWERS

Question: By joining Darbar and following the rules, procedure and traditions of Darbar, what kind of problems and diseases can we get rid of?

Answer: By joining Darbar and adopting Darbar's rules, procedure and traditions, gaining virtue of nine hawans by performing hawan or naman, setting up the

Yantra, meeting Guruji and after taking the resolution, you achieve liberation from all economic, social and family problems as well as various mental and physical ailments born due to ancestors.

Relieving mental and physical pain: All the problems and complications, like spirit possession in which the actions of you or your family members being controlled by evil spirits, screaming, shouting, head spinning, moving the tongue, pushing back and forth, jumping, jerking, moving round and round, shaking of the body, drawing the eyes wide, making different sounds, hearing different voices, being frightened, having the body out of control, not worshipping God, getting confused, feeling of hatred towards Gods, Goddesses and Gurus, feeling of abusing them, do not feel like going to the temples or holy places, desire to go to durgah or majar instead of temple, getting so much disturbed when staying at home.

Apart from this, crying in solitude or feeling of crying, laughing without any reason, talking while sitting alone, feeling either too much hungry or not at all, confusion, restlessness, sleeping too much or not at all, waking up shocked, being dragged by someone at bedtime, to like being alone in the room, either not taking bath or taking bath for several hours, to feel like washing hands

repeatedly, looking everything dirty, to feel like staying away from the family members, touching or doing the same thing twice, to feel like putting off the clothes, to feel like being nude, desire to establish physical relationship with the young girls of own family, having blood on clothes when waking up in the morning, to feel like staying silent, not feel like talking to anyone, talking too much, not listening and understanding, being stubborn, beating and abusing, intimidating, having nightmares, seeing ghosts, to feel like someone is talking to you but doesn't appear, to feel like killing and eating animals and birds including cows, physical and mental weakness, do crazy things, doing insane things, to feel like committing suicide or killing, to feel like jumping off the terrace, thinking or trying to set yourself or others on fire, repeatedly wishing to die by drowning in water, by eating poison or by hanging, thinking about killing family members or friends. Feeling head and the whole body tied, dizziness, to feel like mind not working, loss of power of understanding, unable to make anyone understand your feeling, waking up in unconsciousness, remaining unconscious all the time, falling while walking unconsciously, meeting with frequent accident, repeated fall and injury, stiffness in the body, twitching, palpitating, body aches, pricking in the body, feeling of persistent cold and fever, persistent pain in waist and knees, having low level of

haemoglobin, numbness in hands and legs, tingling, too much itching, body cramps, heaviness in eyes, blurred vision in spite of healthy eyes, double vision in which everything looks two, burning sensation, frequent urge to urinate, always having pain in stomach, headache and heaviness, feeling in the head as if there is pus with worms in it, half of the body being weak, feeling of no body part below the navel, not feeling your own body, having respiratory diseases, heartbeat getting more or less, having problems in child birth in spite of good health, having skin diseases, having all the diseases related to blood, menstrual disorders in the women of the house, foetus dying in the womb, death of infants after birth, infants being sick always, always feeling fever, to feel like staying away from husband or wife, having argument or fight between married couples as soon as they face one another, to feel like getting divorced, to feel like running away from home, unable to have babies, giving birth to disabled babies, continuous premature deaths in the family, having pain in the whole body, frequent vomiting or feeling of nausea, continuous burps, vomiting of blood, frequent belching, continuous hiccups, not listening or paying attention to others, feeling sad without any reason, disappearance of household items, frequent firebreaks in the house, frequent disappearance of money and jewellery automatically from almirah, swelling below

the navel, to feel like something bites, eats, scratches or crawls below the navel or in intimate body parts, having dark blue marks on the body.

Children not feeling inclined to study, not remembering what they read, forgetting everything at the time of examination, continue to fail in result with a very few difference of marks, violence with parents and family members, no desire of getting married, having abusive and dirty thoughts when looking at a woman or man, beating children irrelevantly, thrashing or attempting to strangle them, to feel like being homosexual, doing insane activities by family members, to feel like running away from home or running away from home, obstacles in the marriages of family' young girls or boys, lack of desire to get married, desire of homosexual marriage, having negative and dirty thoughts in mind, getting excessively angry, to feel like consuming meat and alcohol frequently, atmosphere of quarrel in the house always, not wanting to go out of the house, not getting money even after working hard, earned money not staying in home, constant illnesses, not getting improvement in health even after taking medicines, doctors being unable to identify the cause of illness.

Lack of interest in job or business, changing job and occupation repeatedly, continuous loss in business, deteriorating relationship with others despite doing

good, own people becoming enemies, getting entangled in litigation, not getting success in spite of all efforts, suffering from diseases in which no medicine works, persistent pain despite taking painkiller, feeling of being sick despite no disease or illness, etc., can be completely cured by undergoing divine therapy with patience.

Through the ancestors who died due to chronic illness, your body, being possessed by them, accepts in your internal organs all the diseases which they had at the time of their death. Then it becomes the disease of your body, what we call incurable disease, which persists till death. The intensity of the disease increases day by day. These are not completely cured, but just by adopting the Sattvik rules and the process of Darbar, these diseases also stop growing immediately and the medicines that do not benefit you before, start benefitting. During the research of Darbar, it has also been seen that if these incurable diseases are in their early stages, they also begin to heal. This has been seen as a result of extreme reverence and faith in many devotees of Darbar.

Note: If you are unable to perseveringly undergo the complete divine treatment, and do not have full dedication, trust and faith towards Darbar, please do not come to Darbar of Karauli Sarkar. This Darbar is

not for you at all. Not any kind of black magic, sorcery, exorcism, etc., is done here. This Darbar of Karauli Sarkar Dham strongly contradicts secrets and miracles.

Divine treatment and research are done here on the basis of experience and eternal knowledge given by enlightened sages and religious gurus.

The only basis of your recovery is your faith, your trust, your devotion, your prayer and your determination towards Darbar. If you do not have enough of them, then it is improbable for you to be cured and healthy here.

Question: What do we have to do when we take part in ancestral salvation program of Karauli Sarkar Dham and how do we get rid of our problems and diseases, and when and how do our ancestors get salvation?

Answer: By taking part in ancestral salvation program of Karauli Sarkar Dham, divine treatment provides you the liberation from the root of the problem. Divine treatment of problems is done on four main levels: (1) First treatment for Pret Badha; (2) Second treatment for Pitra dosh Badha; (3) Third treatment to save your home from the effect of destruction and incineration of the evil spirits, and to eliminate the tantra and the restrictions of your home; (4) The fourth and the final treatment is done for many kinds of obstruction and predisposing diseases caused due to tantra and

incurable black magic done on you, or the living members of your family and on your ancestors. In this way, by following the entire process of Darbar patiently, you and your whole family can get rid of these obstacles forever.

By performing nine Siddha hawans of Darbar, (which depends on your will, wisdom and intellect; only rules, procedure and conventions are told by Darbar. You are not obliged at all to do hawan or naman by Darbar. It is completely your decision to perform hawan or naman or not) or by free naman process, by the grace of Darbar, you can get rid of obstacles and make your ancestors attain salvation who have not died due to any Tantra Badha.

After the ancestral salvation (Pitra Mukti), by performing an additional hawan, you can get freedom from the effect of the house, the obstruction of the house, the tantra done on the house where you live, the pain from the impact of spirits on the body and from the Tantra Badha performed on you and your ancestors. After the death of one of your ancestors who died due to Tamasic Tantra Vidya or any curse, your dead ancestors, by being tied to the same Tantra Badha, become the reason to disturb you and do not allow the salvation of the ancestors. After installing the Yantra, they also get freedom from the bondage of

spirits through Darbar by removing that specific tantra. There are also many devotees whose micro-marriages are tied up with spirits and forebears, trees, animals, birds, lands and houses, or at the time of marriage, by someone who wants your harm and with the help of a vengeful practitioner of black magic, the demonic forces are tied up in the alliance of 7 circumambulations (pheras) with you. Then this alliance is broken only after your death and enters in your next generation because it has become a part of the energy path of your DNA.

These alliances are removed to get freedom from them also otherwise these devilish powers assume the afflicted person as their spouse, which results in all the tension, quarrel, fight, imprisonment, litigation, divorce, etc., (In the world of tantra, detaching the alliances of these kind of micro-marriages is part of a very big process, yet they do not get detached, but due to the divine power of Karauli Sarkar, after the ancestral salvation, they detach instantly forever.) it is not necessary that tantric action is done only on you, rather it can be done on any ancestor of any generation, then after their death due to same Tantra Badha, all these tantras and dead ancestors, going from generation to generation and staying on the next generation of the family, make you suffer from the pain or illness that they had died from. As a result, you

or any member of your family, whose Greh-Nakshatra (planets and stars) remain weak, also get affected from the same pain and Tantra Badha, and you get premature death. After all these purifications, you get rid of all physical and mental illnesses. The growth of incurable diseases caused by forefathers immediately stops, and the medicines that do not benefit you also start benefitting tremendously.

Question: After the interval of how many days should Siddha Hawan of the Darbar be performed?

Answer : According to the new powers opened by the Darbar in the interest of the devotees, now if you want you can establish the Yantra by doing one hawan every day, within 9 days consecutively & later followed by your arrival at the Darbar in order to join the Black Magic Program and then the Smriti Rog Chikitsa Program; thus keeping yourself completely healthy, you can get rid of problems and sufferings.

Question: On which day and how can I meet Guruji?

Answer: One can meet Guruji in the morning from 10 am to 10 pm on any day, except Monday, by taking Normal or Tatkal token from the counter as per the requirement.

Daily Darbar Program:

After making Arji, one has to sit in Darbar and take

part in the workshop being held and understand one's own problem. Every day, the clear and open divine treatment of devotees, who come after performing seventh, eighth or ninth hawan along with the Yantra installation, and the treatment of those suffering from extreme agony, begins from 10 am and goes on till 10 pm in Darbar.

(Exclusive: You can watch the divine treatment by Guruji in Darbar free of cost and can meet him by taking a normal token. Limited tokens have also been arranged for immediate meeting. Guruji meets only 100 families in a day. All these tokens can be received from the token counter from 9 am to 12 pm.)

Every day from 11:45 am, the resolution of liberating all the pains is made by Tilak of resolution, and the tantras related to physical and mental illnesses are removed along with the complete elimination of the effects of the infested people.

Hypnotism, black magic, bondage of the house, tantra of house, etc., are removed. In which anyone, from new comer to the person connected with Darbar, can participate.

You can participate free of cost in the Arti and Rudrabhishek Program held daily in Darbar at 7 am and 9:30 am respectively. You can also take part in Rudrabhishek Program performed by devotees in the

evening and in the Arti and hawan at 7 pm.

You can participate for free in the Siddha hawans every day that takes place one in the morning at 10 am and one after 7 pm Arti in the evening.

Similarly, every Saturday, Sunday and Wednesday at 2 pm in Darbar, you and your family can join the complete hawan performed by Guruji for free, and gain advantage of the virtue of these hawan. On the remaining days also, the hawan are performed by Guruji in which you can get merit by participating for free.

(Exclusive: The power of Darbar is open to such an extent that if you watch all these programs live on television or on your mobile, then you also get the merit of hawan and liberation from all the problems.)

Question: Why do we have to make Arji?

Answer: First of all, coming to Darbar of Karauli Dham, according to our reverence, taking Arji of poojniya Babaji and Guru Mataji from the counter, we have to worship in both Darbar. Holding any one of the three tridents placed in Darbar of poojniya Mataji, we have to tell them our problem inwardly, which Lord Bholenath and Maa Kamakhya ji listen and resolve. Such is the faith and belief of Darbar.

Question: What is Bandhan?

Answer: Through Bandhan, your Pret Badha and ancestors, who are troubling you, are tied to the energy path of your own DNA, that means you will no longer have any other Pret Badha, and the one has possessed you will not even get a chance to escape. Either it will be destroyed and incinerated or it will be liberated, so that you will be forever free from the problems and the diseases caused by the ancestors.

Question: What are the rules of Bandhan?

Answer: The duration of the Bandhan is three months. On completion of three months, it becomes invalid automatically. It has to be changed after three months. After tying the Bandhan, if it gets separated from your body or falls on the ground, it becomes invalid. It also becomes invalid if you consume meat or alcohol after tying it. A new Bandhan has to be tied in all these three conditions.

It can be brought in advance from Karauli Dham and kept at home. If a woman is pregnant, her Bandhan is valid for nine months, but it is mandatory to untie it one day before delivery. A child under one year of age does not require Bandhan. Bandhan is mandatory for all the members of a family. If a member does not tie the Bandhan, in that case, bring Bandhan from Darbar, take it out of the packet, touch it to that member and

place it under his bed or behind the image or idol of Shiva Pariwar or Babaji at the place of worship in your home. Or if the family member stays out in concern of job or business, then follow the same process touching the Bandhan with his photograph. In this way also, his Bandhan is accepted.

Question: Why are Hawan-Naman performed?

Answer: Since you are possessed by evil spirit or ancestors, as soon as you watch the videos of Darbar, or come to Darbar, they start panic and seize automatically. Hawan or Naman provides the basis for the elimination of these diabolical powers. The hawan kit contains a total of 21 divinely blessed and Siddha objects. When these objects come in contact with fire, the divine powers of Karauli Dham, by getting activated automatically and reaching the hawan site, start incinerating the negative forces which have occupied your home for years. Through this, the impact of positive forces lies upon you and your family.

Negative forces also benefit in this process, as it opens the way for their salvation. Although they get bothered with it, but eventually they are your forefathers and if they attain salvation, then you also gain virtue for this. Also, this is the biggest achievement of hawan. Hence, their marks are imprinted on your forehead. Same thing happens in Naman, but since the material,

like hawan samagri, is not apparently in front here, this process does not appear to be taking place. It is understood only on the basis of the result. Time limit may not be determined for the same reason. Otherwise, by the mercy of poojniya Babaji and Guru Mataji, the results come here even faster than hawan. Many people have gained these benefits, and are still getting it.

Question: Why is resolution important?

Answer: Resolution is the demonstration of your will power in a way. It is like a meditation. It brings peace and concentration in the mind, removes negativity. It is beneficial for everyone while studying or doing any work. Apart from this, if you are in the process and your Pret Badha is being removed, that still leaves its effect. For the termination of this effect, it is necessary to keep making short and long resolutions again and again until the installation of Yantra, so that negative energy gets out under the influence of positive energy of your faith and devotion as soon as possible. It makes trouble as much as the original spirit and ancestors do. Ten per cent of the people find this effect very disturbing and also cause confusion, but after installing the Yantra at home and taking the resolution in Darbar, this effect completely ends automatically. Whereas, earlier this effect bothered for a long time. Since who

has done a lot of tantra-mantra which craft visited many exorcists and clerics, the number of evil spirits in them is comparatively high. When they are decimated, the effect of that much evil spirits is destroyed. And the more time it takes to remove them, but now as soon as the new power has been opened, with the blessings of Lord Bholenath and Maa Kamakhya and by the grace of Guruji, since then by installing the Yantra and taking the resolution in Darbar, The effect of evil spirits and the devilish thing buried under the ground or kept in home is completely eliminated in an instant.

Question: How to make resolution?

Answer: Every person who comes to Karauli Dham with full devotion can make a small resolution of the effect. By doing this, the disease and Dosh are gradually eradicated, and they end at last. The short resolution is only of 15 seconds. It has to be done 10 to 12 times a day. The process is easy. Clasp the fingers of your both hands and put it in the middle of your chest. Close your eyes, meditate on Lord Bholenath, Shakti Swaropa Maa Kamakhya, and salute to Babaji and Guru Mataji in your heart. Then say “Om Namah Shivaye” three times. Then turn your both palms towards the sky and say “Om Namah Shivaye” three times. Place your palms on the ground and repeat “Om Namah Shivaye” three times. Pat the ground three

times with both your palms. Rub the palms together and place them over the eyes. Do this three times. Then slowly open your eyes. The short resolution of the effect has completed. Only those people can do this who have performed at least five hawans from Karauli Dham. Its complete method is also given on YouTube.

Question: If we do not break the energy path of our DNA, what will be its effect and result?

Answer: If you do not break the energy path of your DNA, then the impurity of your whole family means of all blood relatives, that may be hundreds in number, will keep coming in you because you are connected with Darbar and Darbar keeps on pulling and incinerating all the impurities and filth coming inside you. In this way, you will remain as a medium of purification of the whole family. You do not know completely and properly what each member in the whole family does. Someone has been consuming meat or liquor, or someone has been going to a dargah, majar, and a cleric or to a practitioner of black magic. These people have never been to Darbar of Karauli Sarkar nor do they have any faith here.

Since you are connected to Darbar, so all the impure and dirty things of them will start coming in you, which will be incinerated and destroyed by Darbar, and it will

become a long chain which will never break. You will keep on suffering and will never be healthy.

But as soon as you break the energy path of your DNA and involve some members of your family in the virtue of your hawan, a security circle is built around you that protects you from the messes of the rest of the other external members. Then the good or evil work done by the people of your own DNA (clan), who are different from your energy path, do not affect you. And they do not get the benefit of any hawan or any sin or virtue, etc., that you do.

By following the Sattvik and Vedic rules of Darbar, the impurities of your family members, involved in the virtue of your hawan, are removed very soon. So that the problems and sufferings of the family members involved in the virtue of your hawan being eradicated, health, happiness and prosperity begin to come into your life.

Question: When and how do we create a new energy path in our own DNA by the rest of the members of our clan, in our own family?

Answer: There is a big irony, we think that if a person in the house is suffering from a Pret or Pitra Badha then only he is ill, while this is not at all. If any one of the family appears ill with these Badha, then it should be well understood that your entire family is ill and

under the bad influence of all these devilish forces, and all the members of the family suffer from different diseases and different problems in different ways.

In Darbar of Karauli Sarkar, not only the afflicted one but the whole family is treated together. As soon as you start your divine healing by joining Darbar, the Pret Badha staying in your family clan begins to be incinerated in your hawan and all the Pret Badhas are destroyed by the end of the fifth hawan.

Therefore, breaking the energy path of DNA by Darbar is arranged only after the fifth hawan, because if you break your energy path of DNA before fifth hawans, then the Pret Badhas of the people separated from you will remain exist which will continue to trouble you later in the form of effect, so after five Siddha hawan are done, the energy path of DNA is broken only after the Pret Badha of the entire family is over.

To break the energy path of your DNA, after five Siddha hawan, as soon as you come to Darbar and take resolution in front of Guruji, the energy path of your DNA breaks and the energy path of your family separates, in which every member of your family comes in the safety circle, to whom you include in your merit and include in your energy path.

Question: What is the method of performing Siddha Hawan?

Answer: The method of performing Siddha hawan is given in the written form in the kit. This method is very simple. Even a 10 year old child can do it. First of all, Lord Shiva Family is worshipped, after that, poojniya Babaji is worshipped and the consecrated fire is ignited in the hawan. When the fire starts burning, the entire hawan samagri is offered directly into the fire, by chanting “Om Namah Shivaye”. In this, neither do we repeatedly make offerings nor do we chant any mantra. There is no magic, sorcery, tantra-mantra in it and sacrifice of any creature is not offered. As soon as the hawan starts, play Bhajans of Lord Bholenath and Mata on your mobile and while sitting at a distance from the hawan, sit with your family and keep doing bhajans. As soon as the Siddha hawan begins, the divine Darbar of Karauli Dham reaches your house, where incineration and destruction of the Badhas of your house is done by the Goddesses.

Question: What are incineration and destruction?

Answer: Bound by the powers of Karauli Dham, when the Badhas get tortured, they start to destroy themselves by jumping in the Siddha hawan being performed by you and they are prepared to go to hell by leaving their Pret Yoni or born in another Yoni. Such Badhas, through completing the cycle of death and birth, and by indulging in their deeds, sooner or later

get birth in Manushya Yoni. This is called incineration.

If the Badhas, who destroy themselves jumping in the Siddha hawan and leave Pret Yoni, are tried to stop by any powerful Badha, then such evil Badhas are destroyed by the Goddesses already existing there, i.e., they devour such evil spirits. Such destructed evil spirits never get Manushya Yoni. They always have to be forced to take birth in the form of insects.

Special attention: The divine treatment of Karauli Dham is beneficial at a very fast pace, but five to ten per cent of people who have done a lot of tantra-mantra, black magic, sorcery, etc., by fake devotees, exorcists, black magician, etc., gather the negative powers in them. When you join Darbar of Karauli Dham, they are incinerated and destroyed, leaving behind an equally large amount of impact, which you draw out by taking resolution of effect.

But as soon as you set up the Yantra and come to Darbar and meet Guruji by taking the resolution, all your effects and all the tantras done on your home, the tantras of all the generations of your DNA and all the bad memories, black magic, etc., are removed and you are given liberation from all the diseases and problems.

Question: What is salvation?

Answer: After the five hawans done by you, all your

external Badhas end forever and after seven hawans, all your ancestors are liberated from the bondage of these Badhas. The confusion and attachment of all your ancestors also end, and on the first Amavasya, all the ancestors are also liberated by Darbar. At the same time, the effect left by the ancestors also goes away with them, because their subtle body and energy body go out simultaneously. Due to this, they do not lose their effect. Then they are born in your family, clan or friends or according to their wish.

Question: What is tantra?

Answer: Tantra is said to be a system in a broad way, but in divine treatment, the form of the internal system of body and mind is called tantra, and the one can understand it is known as Tantric. It is in the sense of maintaining the system.

If for some reason, by an invisible force, any chaos is spread, then the true tantric, by his power, removes that disorder and makes the system again, whether it is of the mind or body. But the Tamsic learners interfere with the tantra by acquiring unquenchable and immoral beliefs. By controlling the subtle bodies, they use in greed and envy, and harm people with them. These tantras are removed through divine healing. They take a long time, because the tantras made or done hundreds of years ago in a lineage continue to exist and harm

even to the next generations. Tantric, exorcist, cleric, etc., with Tamsic knowledge can do these tantras, but cannot remove them. Sometimes they even lose their lives in an attempt to remove. These tantras are very dangerous. The complete information about how Tantra works is given in the book 'Ishwariya Chikitsa: Ek Anusandhan' of Karauli Dham.

Question: After the liberation of Badhas, ancestors and the removal of effect, is there ever a possibility of being troubled by them in the future again?

Answer: After the liberation of all the ancestors, and purifying the energy path of your DNA and removing all the tantras, if you keep following the rules of Darbar, then no Badha can ever haunt you in the future because as soon as the first Amavasya is done, the energy path of your DNA is directly attached with Shiva Lok by poojniya Babaji and Poojniya Guru Mataji, and no member of your family is affected in future by any external Badha due to being under the strong patronage of Lord Bholenath and Maa Kamakhya.

Question: Why is Yantra installation important?

Answer: The brick given in the form of a Siddha Yantra from Karauli Darbar is blessed with mantras. It is symbol of positive energies for subtle bodies. Gods and Goddesses accept every worship of you. Negative energies automatically stay away from from the house.

In which it is installed. All the Doshas of your land and house are removed forever as soon as the Yantra is installed. Just as the body of you and your family members become safe forever by performing hawan, similarly by installing this Yantra after Siddha hawan, your home and land also get rid of the impact of the negative forces forever.

Question: What should be done after the installation of Yantra?

Answer: After the installation, the Yantra must be placed at such a secluded place of the house, where there is no need to touch, remove or save it every day. Nor is it important to worship the Yantra daily. Yantra must be worshipped only during hawan-poojan at home on Ashtami and Navami in both the Navratris of the year. If you are capable then by taking Siddha hawan from Darbar and worship it on both Ashtami and Navami of both Navratris, you get additional energy that makes your life even happier and enhances your happiness and prosperity.

Question: Even after the salvation of the ancestors from the Karauli Dham Darbar, should Pitra Shraddh or Pitra Poojan be done in Pitra Paksh?

Answer: It must be done. Ancestral liberation has been done in Karauli Dham Darbar, now if the Shraddh or Poojan is done in Pitra Paksh, then its virtue goes to

ancestors. Even the ancestor has taken rebirth, he gains its merit despite living in another body. This is the benefit for the ancestor. Secondly, it's a tradition of expressing gratitude towards them which takes the new generation to the right path and right direction. It also increases the respect and honour for our forefathers and ancestor.

Question: How do we get diseases of ancestors and forefathers?

Answer: There is a myth that when a person suffering from a chronic illness dies, we are often heard saying that it's good the person has gone, he has got relief from suffering. This is the greatest misconception of the word. Whereas, according the research of Darbar of Karauli Sarkar, the real thing is the pain and suffering of a person who dies or succumbs to the disease or accident, remains the same as a deep and indelible memory even after death. And this pain persists until his next birth. Later, when this ancestor remains in his descendants due to not getting liberation, then his acute illness and sufferings start appearing in in his descendants and gradually the body of the descendants accepts the critical illnesses of their ancestor and along with the sufferings from that pain, he becomes vulnerable to the diseases of his ancestors.

Karauli Dham Darbar, by providing salvation to such ancestors, liberate them from sufferings, as well as 90 per cent of the diseases get cured after the ancestors leave the body of the descendant or get salvation. And in 10 per cent of people, if the disease has become incurable and the medicines are not affecting, then after the ancestral salvation, the disease stops growing immediately and the same medicine start benefitting rapidly.

Question: What is the effect?

Answer: In the research being conducted at Ishwariya Chikitsa Vigyan evam Anusandhan Kendra, the effect has come as a new discovery. It has been found that why despite so many treatments, Badha remains to be seen. The incineration and decimation of your Badha are done by Darbar at the time of Siddha hawan you perform. In a person, when the subtle body exposed in the form of Pret Badha is destroyed, the person screams, shouts, and falls unconscious. Actually, as soon as it is destroyed, the energy of that body decreases, since even if this energy was negative, it was the only driving force of the body. When this subtle body comes out, then the energy body of the same life comes in its place whose the subtle body was. Then it starts operating the body. Since the subtle body has gone, hence the energy body becomes powerless without it.

It remains only a shadow of a subtle body. Activities and memories also become the same. This is called the effect. It cannot harm, but it performs the activities like keeping in deception, changing the form, calling itself Gods and Goddesses, jinn, ghosts, provoking any of your devilish thoughts, etc., It also wants to go with it through the subtle body, so that it can also get salvation. Therefore, it troubles till its exit from the DNA of the patient. Salvation is possible only when the subtle and energy body are together. The effect of the ancestors is not left, because they are bestowed with salvation and both of their bodies get out of your DNA simultaneously and they are reborn.

(Note: Life and effect are thoroughly explained with the entire process in the book 'Ishwariya Chikitsa: Ek Anusandhan' published by Karauli Dham.)

Question: How does this effect end?

Answer: After the completion of the entire process, i.e., seven hawans and an Amavasya, Yantra has to be installed at home by performing an additional Siddha hawan.

After the installation of Yantra, one has to come to the Darbar and take resolution in front of Guruji. As soon as this resolution is taken, the effect of the

destructured spirits, the adverse effect of your residence, and the impact of bad things buried under the ground and kept in your house also come to an end. It has a partial impact until the Yantra is installed. To end this effect, after the salvation of your ancestors, your life is strengthened and assigned the responsibility of the protection of your body. And this effect is gradually reduced through the resolution and the DNA break; because if it is eliminated all at once in beginning only, then your life can be in danger and you may even die due to excessive energy being released from your body. This effect is done by resolution method. Hence, it is advisable to make big or small resolutions as per the rules. There is complete relief after the effect is over and the black magic or tantra is removed.

Question: Can we come to Darbar with incurable patients?

Answer: Absolutely not, because no emergency medical services are currently available in Darbar. Therefore, do not bring such person in Darbar, who needs the support of you or someone else. Entry of such incurable patient is prohibited in the ashram. Otherwise, you will be held responsible for any obnoxious event happened to him.

You can come to Darbar with his worn and unwashed cloth (which has not been washed after taking it off) along with one of his photograph in your mobile, and

can get his sufferings removed by meeting Guruji, and praying and taking resolution for that incurable patient.

Question: What is the scheduled time for the entire process?

Answer: If seven hawan and one Amavasya are added then the entire process takes about a month. No time limit can be set for Naman process. It depends only on your devotion and the grace of Babaji.

Question: A new daughter-in-law has come to the house, will she also have to do the entire process?

Answer: Even though you have done seven hawan, Amavasya and your DNA family, ancestors have been liberated, if a new daughter-in-law comes to the house, she must be taken to Darbar and have to make Arji-Bandhan, and meet Guruji. Guruji removes the daughter-in-law's DNA from her family and connects it with your family's DNA. Then she becomes the member of your family's DNA and the evil spirit effects of her parents' home cannot come here and there is no need of any hawan again.

Question: If a daughter of a family who is free from the evil spirit effects gets married, will her in-laws benefit directly or will they have to go through the entire process?

Answer: Even though the daughter's DNA is pure, but the DNA of in-laws is still impure. There may not be

any restraint (badha) on the daughter, but there will be restraint on husband and his family because their DNA has not been purified. Therefore, they must adopt the entire process.

Question: What are the four types of virtue? And how do gain these by going through the ancestors' salvation process?

Answer: After the salvation of ancestors, you gain four types of virtue.

First Virtue: You receive this virtue when you perform five Siddha hawan and make wandering spirits free from Pret Yoni by devouring or destroying them or eliminating their evil effects, and being liberated from the Pret Yoni, they take rebirth in hell or some other Yoni (life form).

Second Virtue: You receive this virtue when you become Bhagirath and perform seven Siddha hawan by participating in Amavasya, and liberate all your ancestors who have been waiting for their rebirth for hundreds of years by praying to Darbar.

Third Virtue: You gain this virtue when get your own salvation along with all the living members of your family while you still alive. And unlike your ancestors, who were compelled to remain trapped for thousand years in Pret-Bandhan, you save yourself and your family from being trapped after death, and get rid

of it. So that after the death of anyone he does get trapped in Pret-Bandhan and gets salvation directly by attaining Shiva Loka.

Fourth Virtue: The generation who has not born yet, when he/she is born in your family, gets DNA free from the evil spirit effects or Pitra Dosh, where after living happily, peacefully and prosperously, one attains salvation achieving Shiva Lok directly after completing the age.

Question: If a mentally or physically ill member of my family consumes meat or alcohol, how will he be well and healthy?

Answer: About the person who is the member of your family, and consumes meat and alcohol, if he is sick and incapable to leave the meat and alcohol, due to which he is not able to be involved in the virtue of your hawan, remains ill, and always quarrel, fight and argues, then keep wishing for him to be healthy by praying and resolving in Darbar.

After the installation of your Yantra, whenever you come to Darbar, take a photo and the worn unwashed clothes of that family member. When Guruji makes the resolution taken ritually for the sick member of the family of all the devotees, then being involved in that resolution and praying for recovery of that member, the member of your own family starts to improve and be healthy.

Since your family member has not come to Darbar and does not want to come nor does he has faith in God and Darbar, therefore, it may take some time for him to recover, but by patiently doing divine healing, he definitely becomes healthy. Because of your prayer and resolution, when the mental and physical condition of this member starts getting improved and he starts becoming free from the influence of these evil powers then he starts coming to Darbar himself and becomes well and healthy very quickly.

Along with the prayer and the resolution about such a member of your family, keep him consuming the ashes prepared from your hawan in any form. He starts recovering more quickly with it.

(It has been experienced in Darbar that the people who consume meat and alcohol, by the grace of Darbar, as soon as they are free from the effects of these bad powers, renounce this kind of sedative food on their own and become favoured of Darbar.)

Question: After recovering and having our wish fulfilled, how can we thank the whole Darbar including poojniya Babaji and Guru Mataji, and Lord Bholenath and Maa Kamakhya?

Answer: You must have found out about Darbar by someone else, or by watching a video on YouTube, you may have believed that if these people have been cured there then we can also be cured. Only after that

you must have made up your mind to come to Darbar. If you had not seen these videos, you would not have known about Darbar.

If your problem is getting bigger, and due to the lack of information you have also wandered from place to place for years and have not cured anywhere, rather you have been cheated a lot and the problems have increased more than before, but you got well coming to Darbar of Karauli Sarkar, then praise the Darbar. Make it a matter of pride that we have got well there and we have made our ancestors attain salvation at Karauli Sarkar Dham, and the medium of all these is social media whereon discussing your problems and telling about your divine treatment and its benefits, you can instill reverence and faith in the hearts of other people towards Darbar.

Through which the wandering or suffering people cheated by exorcists, maulvis and clerics will find the right path and they will also come out of the crisis in the same way as you are relieved from all the problems and sufferings and your forefathers are liberated. After getting inspiration from you, if even a single family comes to Darbar and gets rid of the problems, then this is the biggest thanks to Darbar. To show the way to the wanderer is the work of the greatest virtue.

Question: If apart from our place of residence, there are other houses, factories and shops or institutions,

then do we have to perform different Siddha hawan at all places to remove the effect of each place?

Answer: No, not at all. After performing the eighth hawan and the installation of the Yantra, if you have more houses, shops, factories, establishments, etc., then you take resolution of all of them simultaneously by performing just one more hawan. After doing this hawan, as soon as you come to Darbar and take resolution, all these filth, effects, and all kinds of wrongs, tantra, etc., are eliminated. The effect of all your houses, even those which come again and again in your dreams, the effect of vehicles, animals, living or dead persons, or the effect of everything that you have ever been or are related to, ends by including in the ninth hawan outright.

Question: Why and when should the Amavasya be attended by you ?

Answer: Just as our one day is called fully complete in 24 hours, similarly, one day of Pitru is completed when a full month passes from new moon (Amavasya) to the next new moon (Amavasya). Now, since Pitru is the owner of the date of Amavasya, so it is necessary to come to the Darbar for attending the Amavasya Program. According to the new powers of the Darbar, you can do Amavasya anytime in the middle of performing 9 Hawans or after performing 9 Hawans or after getting healthy after completion

of Smriti Rog Chikitsa (Treatment) but however, it is mandatory to attend at least 1 Amavasya by coming to the Darbar.

Question: What will happen if you get initiation from Guruji by joining Shri Radha Raman disciple sect?

Answer: Your Ihlok ("This Life") and Parlok ("After Life") will improve, your physical and mental health will be more beautiful than ever and knowledge will be attained also, the old corrupted Guru traditions that have been troubling you will never be able to reconnect with the energy path of your DNA

Welcome to the journey of blissfulness...

When you and your family become healthy and the energy-path of your DNA is purified, then the path for you to achieve Brahma Gyan opens. How to know oneself? Why to know? How to live? Why does one have to live? Along with the answers of life-related questions, etc., understanding the entire Nature and existence is Brahma Gyan.

You can get answers to all these questions by being initiated into Shri Radharaman Shishya Sampradaya formed by poojniya Babaji and Guru Mataji, and make the life of yourself and your family members successful living happily and prosperously. It becomes very simple and easy to achieve this goal of blissfulness by joining Karauli Sarkar Darbar. You are also welcome to this journey...